

January Session, A.D. 2022
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR FRIDAY, JUNE 17, 2022:

1. **2022-H [7068](#) [\(See Amendment\)](#)**
 BY Fogarty
 ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PUBLIC ASSISTANCE
 ACT

Committee on Finance recommends passage.

2. **2022-H [7454 SUB A](#) [\(See Amendment\)](#)**
 BY Cassar
 ENTITLED, AN ACT RELATING TO INSURANCE -- INDIVIDUAL HEALTH
 INSURANCE COVERAGE

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

3. **2022-H [7065 SUB A](#) [\(See Amendment\)](#)**
 BY McEntee
 ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE
 REDUCTION ACT

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2022-H [7410](#) [\(See Amendment\)](#)**
 BY Craven
 ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE --
 PROCEDURE GENERALLY -- EVIDENCE

Committee on Judiciary recommends passage.

5. **2022-H [7363 SUB A](#) [\(See Amendment\)](#)**
 BY Casimiro
 ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
 JUSTICES OF THE PEACE -- UNIFORM LAW ON NOTARIAL ACTS

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2022-S [2910 SUB A](#) [\(See Amendment\)](#)**

BY Cano

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

7. **2022-H [7269 SUB A](#) [\(See Amendment\)](#)**

BY Caldwell

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2022-S [2764 SUB B](#) [\(See Amendment\)](#)**

BY Valverde

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LICENSE PROCEDURE FOR SOCIAL WORKERS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B.

9. **2022-H [7982 SUB B](#) [\(See Amendment\)](#)**

BY Corvese

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and the Substitute A and passage of Substitute B in concurrence.

10. **2022-S [2167 SUB A](#) [\(See Amendment\)](#)**

BY F Lombardi

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

11. **2022-H [7595](#) [\(See Amendment\)](#)**

BY Edwards

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER PROTECTION ACT

Committee on Corporations recommends passage.

12. 2022-H [8211](#) [\(See Amendment\)](#)

BY Casey

ENTITLED, AN ACT RELATING TO INSURANCE -- NONPROFIT HOSPITAL SERVICE CORPORATIONS--RATE REVIEW ACT

Committee on Corporations recommends passage.

13. 2022-H [6603 SUB A](#) [\(See Amendment\)](#)

BY Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- ACCESS TO ADVANCED PLACEMENT COURSES FOR ALL STUDENTS ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

14. 2022-H [8062 SUB A](#) [\(See Amendment\)](#)

BY Amore

ENTITLED, AN ACT RELATING TO EDUCATION -- EDUCATION ACCOUNTABILITY ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

15. 2022-H [7640 SUB A](#) [\(See Amendment\)](#)

BY Giraldo

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND HOUSING RESOURCES ACT OF 1998

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

16. 2022-H [8274](#) [\(See Amendment\)](#)

BY Amore

ENTITLED, AN ACT AUTHORIZING THE CITY OF EAST PROVIDENCE TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$148,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 48.5% FOR EXPENDITURES ELIGIBLE FOR STATE AID AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND

Committee on Finance recommends passage.

17. **2022-H [7344 SUB A](#) [\(See Amendment\)](#)**

BY Potter

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS
INSURANCE POLICIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

18. **2022-H [7872 SUB A as amended](#) [\(See Amendment\)](#)**

BY Fogarty

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL
HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

19. **2022-H [7902](#) [\(See Amendment\)](#)**

BY Knight

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- LABOR
RELATIONS ACT

Committee on Labor recommends passage.

20. **2022-H [7350](#) [\(See Amendment\)](#)**

BY Carson

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGULATION OF RENTAL OF MOTORIZED BICYCLES, MOTOR SCOOTERS AND
MOTORIZED TRICYCLES IN NEW SHOREHAM

Committee on Municipal Government & Housing recommends passage.

21. **2022-H [8220 SUB A](#) [\(See Amendment\)](#)**

BY Handy

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF
LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

22. **2022-H [8285](#) [\(See Amendment\)](#)**

BY Alzate

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage.

23. 2022-H [6656](#) [\(See Amendment\)](#)

BY O'Brien

ENTITLED, AN ACT RELATING TO ELECTIONS - MAIL BALLOTS

Committee on State Government & Elections recommends passage.

24. 2022-H [7023 SUB B](#) [\(See Amendment\)](#)

BY Carson

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION

Ordered to be placed on the Calendar for passage in concurrence.

25. 2022-S [2649 SUB A](#) [\(See Amendment\)](#)

BY Valverde

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- LOCAL PLANNING BOARD OR COMMISSION

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

26. 2022-S [2274 SUB A as amended](#) [\(See Amendment\)](#)

BY Ruggerio

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE ENERGY

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A as amended in concurrence.

27. 2022-S [2442 SUB A](#) [\(See Amendment\)](#)

BY DiPalma

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY THE GOVERNANCE STRUCTURE OF RHODE ISLAND'S PUBLIC EDUCATION SYSTEM

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

28. 2022-S [2444 SUB A](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROLLED SUBSTANCES ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

29. 2022-S [2793 SUB A](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
MISCELLANEOUS RULES

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A in concurrence.

30. 2022-S [2812](#) [\(See Amendment\)](#)

BY F Lombardi

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND
PARTNERSHIPS -- UNIFORM LIMITED PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

31. 2022-S [2813](#) [\(See Amendment\)](#)

BY F Lombardi

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND
PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT

Committee on Corporations recommends passage in concurrence.

32. 2022-S [2955](#) [\(See Amendment\)](#)

BY Lawson

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Municipal Government & Housing recommends passage in concurrence.

33. 2022-H [7499 SUB B](#) [\(See Amendment\)](#)

BY Slater

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A
CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE
EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE
ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000

Ordered to be placed on the Calendar for passage in concurrence.

34. 2022-S [2321 SUB A](#) [\(See Amendment\)](#)

BY Goodwin

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO FINANCE A
CONTRIBUTION TOWARDS THE UNFUNDED PENSION LIABILITY OF THE
EMPLOYEE RETIREMENT SYSTEM OF THE CITY OF PROVIDENCE BY THE
ISSUANCE OF BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$515,000,000

Ordered to be placed on the Calendar for passage in concurrence.

35. 2022-S [2637 SUB A](#) [\(See Amendment\)](#)

BY Goodwin

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Ordered to be placed on the Calendar for passage in concurrence.

36. 2022-S [2825](#) [\(See Amendment\)](#)

BY McCaffrey

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- WEAPONS

Ordered to be placed on the Calendar for passage in concurrence.

37. 2022-S [2616 SUB A](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- MENTAL HEALTH COUNSELORS AND MARRIAGE AND FAMILY THERAPISTS

Ordered on the Calendar

Francis McCabe
Clerk of the House

Friday, June 10, 2022

Updated: Thursday, June 16, 2022